



Central California  
Chapter

# Fall 2011/Spring 2012 Heavy Equipment Program Schedule

**\* CORE curriculum pre requisite  
Begins 8/30/11**

LEVEL 1 Heavy Equipment

Orientation to the Trade 10-25-11  
Heavy Equipment Safety 11-1-11  
Identification of Heavy Equipment 11-15-11  
Basic Operational Techniques 11-22-11  
Grades Part I 01-24-12

LEVEL 2 Heavy Equipment

Introduction to Earth Moving 02-14-12  
Rollers 03-06-12  
Scrapers 03-27-12  
Loaders 04-26-12

LEVEL 2 Continued . . .

Excavation Math 08-07-12  
Grades Part 2 09-11-12  
Civil Blueprint Reading 10-09-12

LEVEL 3 Heavy Equipment

Introductory Skill for the Crew Leader 11-6-12  
Dozers 12-4-12  
Backhoes 02-19-13  
Excavators 04-09-13  
Motor Graders 06-11-13

*\* Class schedules are subject to change and  
are based on NCCER suggested hours as  
well as availability of hands on equipment.*

**Please sign up through your member company representative as class sizes are limited.  
All Heavy Equipment classes are 2.5 hours offered from 6:00 p.m. through 8:30 p.m., on T/TH.**

ABC's Heavy Equipment Program is designed to help build careers within the petroleum industry while providing a quality, well-trained work force.

For Further Information and to download Applications, please visit: [www.abccentralcal.org](http://www.abccentralcal.org) or call 661-392-8729.  
Please fax completed applications to: (661) 392-9076.



# Heavy Equipment Program

Craft Training Application Form

Date of Application: \_\_\_\_\_ Your ABC Member Employer: \_\_\_\_\_

Your name: \_\_\_\_\_  
 Last First Middle

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 Street City/State ZIP Code

Street Address: \_\_\_\_\_  
 Street City/State ZIP Code

Email Address: \_\_\_\_\_

Telephone Number: Home ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_ Driver's License # \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Contact's Relationship to you: \_\_\_\_\_

Emergency Contact Phone: ( ) \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please Mark and X for the module you are registering for.

- |  |  |
|--|--|
| <input type="checkbox"/> Pre-requisite CORE curriculum, 8-30-11      | <input type="checkbox"/> Excavation Math, 8-7-12                           |
| <input type="checkbox"/> Orientation to the Trade, 10-25-11          | <input type="checkbox"/> Grades Part 2, 9-11-12                            |
| <input type="checkbox"/> Heavy Equipment Safety, 11-01-11            | <input type="checkbox"/> Civil Blueprint Reading, 10-09-12                 |
| <input type="checkbox"/> Identification of Heavy Equipment, 11-15-11 | <input type="checkbox"/> Introductory Skills for the Crew Leader, 11-06-12 |
| <input type="checkbox"/> Basic Operational Techniques, 11-22-11      | <input type="checkbox"/> Dozers, 12-4-12                                   |
| <input type="checkbox"/> Grades Part 1, 01-24-12                     | <input type="checkbox"/> Backhoes, 02-19-13                                |
| <input type="checkbox"/> Introduction to Earthmoving, 02-14-12       | <input type="checkbox"/> Excavators, 04-09-13                              |
| <input type="checkbox"/> Rollers, 03-06-12                           | <input type="checkbox"/> Motor Graders, 06-11-13                           |
| <input type="checkbox"/> Scrapers, 03-27-12                          |  |
| <input type="checkbox"/> Loaders, 04-26-12                           |  |

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## Section II - To be completed by company representative

Sponsoring Company \_\_\_\_\_

Authorized Contact Name (Please Print): \_\_\_\_\_ Title: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

I understand that all ABC fees associated with classes including books and materials are billed to the company \_\_\_\_\_  
 Initials

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Associated Builders and Contractors Central California Chapter member firms do not discriminate in hiring or employment on the basis of race, color, religion, creed, national origin, sex, age, disability, union affiliation, marital status or any other legally protected status. No question on this application is intended to secure information to be used for the purpose of discrimination.



# REGISTRATION AND RELEASE FORM

Important: Type or print legibly. Any inaccuracies on this form may be reflected on student and instructor transcripts and training records.

Sponsor Name: ABC – Central California Chapter

Check One:  Trainee  Participant  Instructor

Name: \_\_\_\_\_

Social Security/ID #: \_\_\_\_\_ (Numbers other than SS# must be obtained from the Registry Department.)

Job Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

I hereby authorize the NCCER Registry Department to verify information in my training records to Sponsor Representatives upon request. I release and hold harmless the National Center for Construction Education and Research for this verification process.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## OPTIONAL

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**NOTE:** To be entered in NCCER's National Registry, you must complete this Registration and Release Form. This form must either be forwarded by your Accredited Training Sponsor to NCCER's Registry Department, or the Accredited Training Sponsor may choose to maintain the Release Forms locally and provide the Registry with a blanket release form letter. This letter must include the signature of the Sponsor Representative or other authorized Officer of the Accredited Training Sponsor.

Reports containing trainee/participant information, including score sheets, training prescriptions, and transcripts, should NOT be distributed without properly documented release information from the trainee/participant.

Return to: NCCER – Registry Department Phone 352-334-0911 ext. 350/355/320 • Fax 352-334-0929  
Mailing Address: P.O. Box 141104 • Gainesville FL 32614-1104  
Physical Address: 3600 NW 43<sup>rd</sup> St. • Bldg. G • Gainesville FL 32606